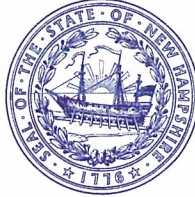


THE STATE OF NEW HAMPSHIRE

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COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
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October 5, 2015

Re: DE 15-079, Unitil Energy Systems, Inc.  
Petition for Approval of Default Service Solicitation and Proposed Rate  
Scheduling of Hearing

To the Parties:

On September 9, 2005, the Commission issued Order No. 24,511 in Docket No. DE 05-064, Unitil Energy Systems, Inc. (Unitil) which, among other things, approved Unitil's solicitation process for procuring default service for its G-1 and Non-G1 customers. On October 2, 2015, Unitil filed a petition for approval of its default service solicitation, for the six-month period beginning December 1, 2015, of 100% of default service power requirements for its Non-G1 customers and G1 customers. With its filing, Unitil supplied the testimony and related exhibits of Todd M. Bohan and Linda S. McNamara, along with proposed tariffs.

The Commission will hold a hearing on Tuesday, October 6, 2015 at 10:00 a.m., at which time the Commission will hear the testimony of Mr. Bohan, Ms. McNamara and Commission Staff. This process is consistent with Order No. 24,511 at 15 which states that "when Unitil presents its Supply Agreement and the accompanying rates, we will review the rates pursuant to RSA 262:17-a."

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (electronically)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 15-079-1      Printed: October 05, 2015

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**